

**FORTY-EIGHTH LEGISLATURE  
FIRST SESSION, 2007**

February 13, 2007

Mr. Speaker:

Your **AGRICULTURE AND WATER RESOURCES COMMITTEE**, to whom has been referred

**HOUSE JOINT MEMORIAL 11**

has had it under consideration and reports same with recommendation that it **DO PASS**, and thence referred to the **HEALTH AND GOVERNMENT AFFAIRS COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
Andy Nunez, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 6 For 0 Against

Yes: 6

No: 0

Excused: Irwin

Absent: None